

FOR OFFICE USE ONLY: DATE REC _____

Amount # _____ CHECK _____

ELECTRICITY ____Y ____N



2012 CRAFTERS APPLICATION

SHOW HOURS

FRIDAY, JUNE 15TH 2:00 PM - 9:00 PM SATURDAY, JUNE 16TH 10:00 AM - 7:30 PM

SUNDAY, JUNE 17TH 10:00 AM - 5:00 PM

| | | | |
|--------|--------------------|--------------------|--------------|
| FEE: | BEFORE MAY 1, 2012 | AFTER MAY 1, 2012 | DAY OF SHOW |
| \$ 125 | 10X10 _____ | \$ 175 10X10 _____ | \$ 275 _____ |
| \$ 200 | 10X20 _____ | \$ 250 10X20 _____ | \$ 350 _____ |

Tent _____ Trailer _____

NO BUSINESS OR PERSONAL CHECKS ACCEPTED AFTER MAY 1ST

THIS IS A NON-REFUNABLE SHOW

BUSINESS NAME: _____

BUSINESS LICENSE (91#): _____ UBI # _____

CONTACT NAME: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

DAY PHONE: _____ EVENING PHONE: _____

FAX # _____ E-MAIL: _____

ITEMS TO BE SOLD: Please LIST ALL ITEMS!! ITEMS NOT LISTED WILL NOT BE ALLOWED TO BE SOLD!!! (ALL ITEMS MUST BE HANDCRAFTED!! PLEASE SEND 3 PHOTOS SHOWING PRODUCT AND BOOTH SET UP.)

ELECTRICAL CORDS MUST BE GFI APPROVED, AT LEAST 100 FT AND MINIMUM OF 12 GAUGE WIRE! VENDER MUST ALSO HAVE GFI APPROVED SURGE PROTECTOR OUTLET!

ELECTRICITY:
 110 V - \$100 _____
 220 V - \$150 _____ **Amperage/Load** _____

I understand this is a 3 day show and booths must be manned at all times during show hours & THIS IS A NON-REFUNDABLE SHOW

SIGNED _____ DATE _____ PHONE _____

I WISH TO PAY BY CREDIT CARD () PLEASE CONTACT ME.
NUMBER WHERE I CAN BE REACHED AFTER 6:00 PM _____

Please return this form with FULL PAYMENT to: **MARYFEST, INC. ATTN: MARKET PO BOX 855 MARYSVILLE, WA 98270** Last day for acceptance into the market will be June 1, 2012. Applications without full completion or payment will be returned. ALL RETURNED CHECKS ARE SUBJECT TO A \$50 FEE. Please call 360-659-7664 with any questions. Your call will be returned as quickly as possible. SORRY, NO HOOK UP FOR RV's (water, power, sewer, etc). MARYFEST PHONE NUMBERS OFFICE: 360-659-7664 FAX: 360-651-9854 website www.maryfest.org